

## Model of Practice – MAI Whanake (Mātauranga Inspiration and Growth)

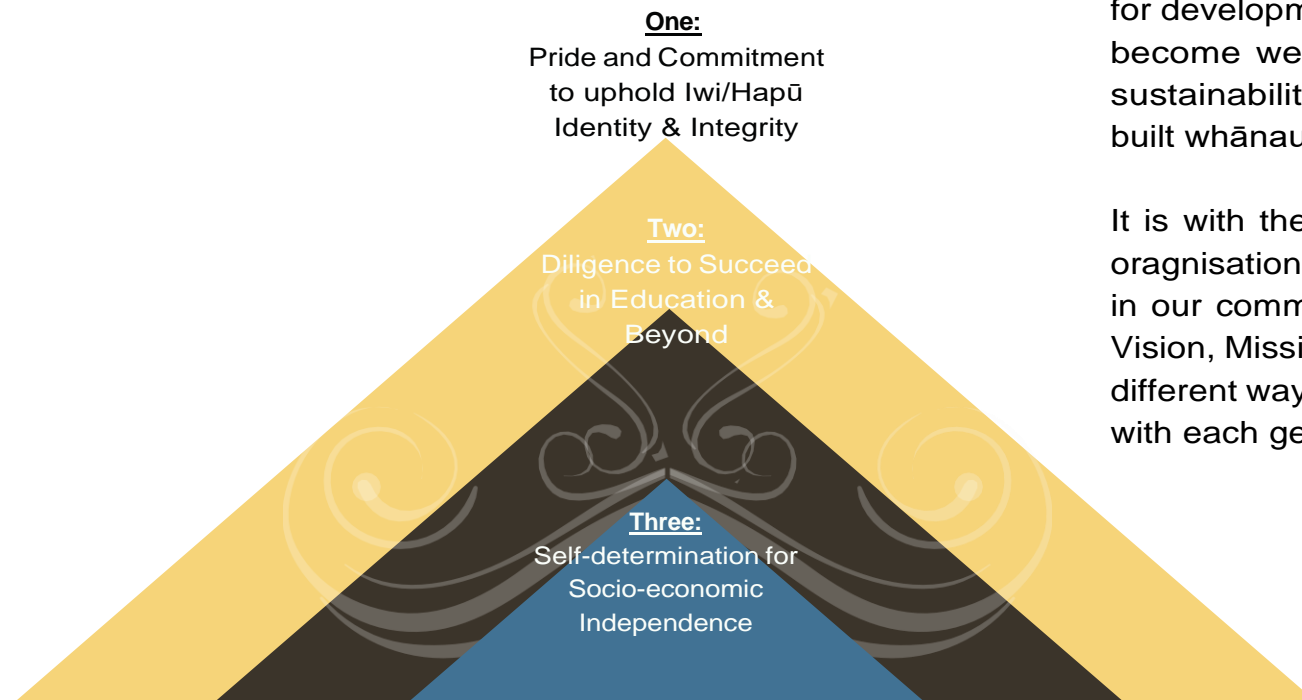
**MAI Whanake** the model below was created as a way of responding to a whānau with an integrated way means our team share relevant information about the whānau with necessary agencies; we triage and assess the needs and then identify the level of support needed to address the barriers that the whānau may be experiencing to accessing their communities.

**MAI Whanake** means we remain actively in tune with what is happening in our communities both at local and national government levels, this supports our insight into whānau we support and how we as an organisation can adapt and respond to the needs of our people by providing clear, concise, evidence from the ground up.



## Our Commitment to Te Ao Maori

As Papatōānuku continues to grow we express our commitment to Te Ao Māori, mātauranga māori, and reo māori, and how we weave this into our environment combined with **MAI Whanake**. In a changing global environment, the world our future generations live in will be different to ours. Our approach to moving forward embraces change and focuses on developing our people. Three critical elements are fundamental to equipping our future generations with the capacity to shape their own future:



**Element one** recognises the importance of **whakapapa** and history of mana whenua, mātauranga, te reo māori and tikanga.

**Element two** refers to creating a culture for success that generates **opportunity** and choices for whānau to pursue success in all their endeavors.

**Element three** represents **determination** for development and growth for whānau to become well informed and nurture self-sustainability, be it lifelong housing and built whānau assets.

It is with these values that we shape our organisation and how we support whānau in our community, in recognising that our Vision, Mission and Values will bring about different ways of being, knowing and doing with each generation.